_

Di: closure Report Cover

| 1. Committee Information | | <u> </u> | |
|--|--|--|---|
| a. Full Name | · | | c. ID Number |
| Motsinger For S b. Mailing Address Include City, State an | School Boar | d | BCQL8W |
| 6545 Woodmere | | | d. Date Filed |
| - · · · | 6/23/15 | | |
| Walker town, | N, C, 2705 | 1 | e. Phone Number 336-817-4969 |
| 2. Report Year 3. Period Start Da | ate (mm/dd/yy) 4. Period | End Date (nm/dd/yy) | 5. Treasurer Full Name |
| 2014 1/1/15 | 612 | 3/15 | Shawn Dixon Angell |
| Type of Committee (Check One Candidate Campaign Party PAC Referent Independent Expenditure Joint Fu Legal Expense Fund Booster Fund <i>(if applicable, chee</i> Booster Fund Building Fund Other: Number of Fundraisers this Report | Municipal dum Organization indraiser Thirty-five d Pre-primary Pre-election ck one) Pre-runoff Semi-annual Mid Ye Mid Ye Year En Final | al Organizat ay Quarterly Birst Courterly Cour | Pre-referendum Final Supplemental Final Annual Annual Special Special Prear 10. Special Report Name |
| 11. Account Information | <u>.</u> | 11. Account Inform | untion |
| a. Financial Institution Full Name | | a. Financial Institution | Full Name |
| Branch Banting an | nd Truck | | 귀 중 (3) |
| b. Purpose c. A | Account Code | b. Purpose | c. Account Code |
| Re-Election Campalync | b_{0+1} | | |
| Forsyth County School d.1 | Mot1 | - | |
| | C83.05 | | d. Period Begin Balance 70 110 |
| CERTIFICATION | | L | |
| I certify that the Committee or Fund is of the NC General Statutes and that no report is complete, true and correct an | o funds are commingled wit | n prohibited or other nor | icle 22A, 22B & 22D-22M of ChapterH63 a-disclosed funds. I further certify that this Elections. |
| Shawn D, Ange Printed Name of Signer | <u> </u> | Man D. C | 1mgell 6/23/15 |
| FOR OFFICE USE ONLY | | | |
| Date Received: | 315 Emplo | yee: Kar | Delivery Method |
| Jate Postmarked: | Emplo | yce: | Registered Mail Hand Delivered |
| Date Scanned: | Emplo | yee: | Electronically Filed |
| Date Data Entered: | Emplo | | Signer has not received mandatory training |
| assistant trea | asurer, custodian of book Statement of Organizatio | s information, or acco | n as the committee address, treasurer, unt information. make committee changes. August 2008 |

Detailed Summary

| Amendment | |
|-----------|----|
| 🗖 Yes | No |

| | | nformation | | | | |
|--------------------------|--|--|--|--|--|--|
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| L Fi | | | BCQLEW | | | |
| — | | | Total this Election Cycle | | | |
| | | | \$ 3296.08 | | | |
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| (CRO-1205) | \$ | 0.00 | \$ 0.00 | | | |
| (CRO-1210) | 1 | | s | | | |
| (CRO-1220) | \$ | | \$ | | | |
| (CRO-1230) | \$ | | \$ | | | |
| (CRO-1410) | \$ | | \$ | | | |
| (CRO-1240) | \$ | | \$ | | | |
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| (CRO-1250) | \$ | | \$ | | | |
| GCRO-1250) | \$ | | \$ | | | |
| (CRO-1250) | \$ | | \$ | | | |
| (CRO-1270) | \$ | - <u></u> - | \$ | | | |
| (CRO-1265) | \$ | _ | \$ | | | |
| , ild and ile) | \$ (| 5,00 | \$ 3246,08 | | | |
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| | | | | | | |
| (CRO-1310) | \$ | 0,00 | \$ 523,97 | | | |
| ; (CRO-1310) | \$ 6 | | \$ 733.00 | | | |
| (CRO-1310) | \$ | | \$ 697,00 | | | |
| (CRO-1315) | \$ | _ | \$ 0,00 | | | |
| (CRO-1420) | \$ | _ | \$ 0.00 | | | |
| (CRO-1320) | \$ | 0.00 | \$ 1248.98 | | | |
| (CRO-1510) | \$ | | \$ 93,08 | | | |
| 5, 16 and 17) | \$ 63 | | \$ 3296.08 | | | |
| btract line 18) | | | \$ 0,00 | | | |
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| (CRO-1330) | \$ | | | | | |
| (CRO-1430) | \$ | | | | | |
| (CRO-1610) | \$ | | | | | |
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Disbursements Pg _____ of ____ Amendment Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures 🔲 No

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| run rame (and Fu | iu ii applicable) | <u> </u> | · | | | 2. ID Number |
| singer For | School I | <u>30ar</u> | 2 | | | BCQL8W |
| bursement (Pleas | <u>e use separate Cl</u> | <u>RO-131</u> | <u>0 forms for </u> | each typ | | |
| | ntributions to Candid | ates/Politi | | _ | | ordinated Party Expenditures |
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| Burtro Stre | - | \mathbf{J} | | | | Party |
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